IX. 1—14. ST. MARK. 251   
 and they were talking with Jesus. 5 And Peter an-   
   
 swered and said to Jesus, > Master, it is good for us to be   
 here : and let us make three tabernacles ; one for thee, and   
   
 one for Moses, and one for Elias. 6 For he wist not what   
 to °say: for they were sore afraid. 7 And there was a   
 cloud that overshadowed them: and a voice came out of   
 the cloud, [4 saying,] This is my beloved Son: hear him.   
 8 And suddenly, when they had looked round about, they   
 saw no man any more, save Jesus only with themselves.   
 9 And as they came down from the mountain, he charged   
 them that they should tell no man what things they had   
   
   
 seen, till the Son of man were risen from the dead. 10 And   
 they kept that saying with themselves, questioning one   
 with another what the rising from the dead should mean.   
 il And they asked him, saying, Why say the scribes ° that ¢ms.tv.s.   
   
 Elias must first come ? 12 And he [94 answered and] told   
 them, Elias verily cometh first, and restoreth all things ;   
 and ¢ how ° i¢ is -written of the Son of man, that he must 4 Pais.   
 18 But I say ie ‘Dats.   
 suffer many things, and \*be set at nought.   
 unto you, That ‘Elias is indeed come, and they have done at Pai   
 . unto him whatsoever they listed, as it is written of him. ‘Mt 71+   
 14 And when he came to his disciples, he saw a great   
   
 b render, Rabbi.   
 © read, answer.   
 @ omitted in most of the ancient authorities. 4d omit,   
 © render, is it: placing a note of interrogation the end of the verse,   
   
 ing out the glistening of each separate Elias must first come? Our Lord answers -   
 portion of his clothing. 8. no man it by telling that it even so; and   
 ny more] i. e. none of those who ap- returns the question another: And how   
 posted, a 5" on the contrary”) is it (also) written of the Son of Man,   
 alone. a 6 Two remarkable addi- that he, &.? Then comes the conclasion   
 tions occur in ca text ;—ver. 10, which in ver. 18 with But I say unto you,   
 indicates apostolic authority, that of stating that Elias has come, and leaving   
 one of the Three ;—and the last clause of it therefore be inferred that the suffer-   
 ver. 12. what the rising from the ings of the Son of Man were close at   
 dead should mean does not refer to the hand. Notica how the it is written of,   
 Resurrection generally, for it was an twice occurring, both together. Just   
 article of belief, connected with as the first of the Son of Man is.to   
 the times of the Messiah; but to Hie suffer and to die, has the first   
 Resurrection as connected with Death ; of Elias been as it was written of him;   
 the whole was enigmatical to but there is a future coming of Elias to   
 12.) Meyer and others render, how is restore all and of the Son of Man   
 it written of the Son of Man! That he in glory. See farther notes on Matthew.   
 must, &., making this last clause the 14—29.] HEALING OF A POSSESSED   
 answer to the question. But not to men- LUNATIO. Matt. xvii, 14—21. Luke ix.   
 tion that such a would be without 87—42. The account of Mark is by far   
 example in our Lord’s discourses, sense the most copious: and here, which is   
 given by it is meagre in the As rarely the case in the official of our   
 it stands in the text, it a counter Lord, the three accounts appear to have   
 question to that of the in ver. 11. been ‘originally and independent.   
 They asked Why say the scribes that The descent from the mountain was on the